

# **FISCAL NOTE**

## **SB 2903 - HB 2842**

February 16, 2002

**SUMMARY OF BILL:** Makes changes to House districts 74 and 69 in Hickman County.

### **ESTIMATED FISCAL IMPACT:**

**MINIMAL**

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director

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